

UNTO THE END

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“BUT HE THAT SHALL ENDURE UNTO THE END, THE SAME SHALL
BE SAVED” (MTH. 24:13)

One God

By Bro. Jim

One of the most prevalent lies in the church world today is that of the so-called Trinity. “Gasp! Blasphemy!” you say. No, it’s not blasphemy, it’s just the truth. Not only is the word Trinity NOT in the Bible anywhere, but there is not one passage that says God is “three persons in one God”, as the definition proclaims. God is not three. God is one. God is not a person nor is He three persons. He is a Spirit; ONE spirit. The Trinity, despite what people say in its defense really depicts God as “three gods”. I know those that believe in the Trinity will say this isn’t true but actually, it is. Even popular Chick tracks often depict a person running into heaven and being greeted by God on the throne (Father), God sitting next to the throne (Jesus), and a little dove hovering by the throne (Holy Spirit). No my dear beloved, if you run into heaven you are not going to see the image Jack Chick likes to draw in his popular tracks. God is ONE God. He is not “three persons in one god”. He is not “three distinct persons in one divine being” and on and on. The definitions for the Trinity are endless but they are all something to that effect. As has already been stated, God is ONE God. This one God has many glories. He has even taken the name King of Glory (Ps. 24:7-8). In that light, to limit God to only “three” glories is ridiculous. How can the King of Glory only have three glories?! In this edition of Unto the End we will examine this doctrine and scripturally prove there is no “Trinity” as taught widely today. When we are finished it is my hope that you will see God is so much more than a paltry “Trinity”. Amen and Amen.

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Let’s start with some basic scriptures that we can carefully build upon precept by precept. I ask that you read this slowly and at least follow along to the end with an open heart. Don’t let the fact that this article is declaring the Trinity to be false scare you. Rather, let this article show you that God is so much more than “three”. Let’s begin, Amen.

“Hear, O Israel: The Lord our God is one Lord:” Deut. 6:4

“And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:” Mk. 12:29.

“There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.” Eph. 4:4-6.

These passages all say the same thing; that there is only ONE God and this God is ONE. There are no passages that say God is three or that God is three persons in one being etc. So the very basic premise in all this is that the Lord God is ONE God. He is an all-powerful God with many glories (way more than three), sure, but none the less, ONE God. Amen. Let’s continue.

As I stated already we serve an all-

powerful God that has many glories. Let us now take a look at some of the different glories that are revealed in the Bible. This is not all of the glories of God but at least we will take a look at a number of them so as to sufficiently establish this truth.

“And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and burning lamp that passed between those pieces.” Gen. 15:17.

One of the glories of God is seen right here; He was a smoking furnace and a burning lamp as he passed through the pieces of heifer, she goat, and ram, respectively, along with a turtledove and young pigeon that Abraham (Abram at the time) set out as a sacrifice to the Lord. The function of this glory was to consume (and thus accept) Abram’s sacrifice.

“And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.” Ex. 3:4-5.

This particular glory of God is described as a burning bush that was not consumed. This glory talked to Moses and first told Moses of the plan for rescuing His people Israel. It was also this glory of God that revealed the name “I Am” to us in scripture.

“And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,” Ex. 14:24.

This well-known glory of God is when God was both a pillar of cloud by day and a pillar of fire by night for Israel. The function of this glory of God lead Israel, and also provided comfort and protection both day and night for His people.

“And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.” Ex. 33:21-23.

Moses wanted to see God’s glory (vs. 18) and so God, knowing if Moses saw His face, would die allowed Moses to see His backside instead. I want to point out God said “while my glory passeth by”. Moses saw a glory of God that no other man saw. Of course hundreds of years later God allowed men to see another glory of His and this time they were allowed to see His face. I will have much more on this particular glory in a bit.

“It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord; So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God.” 2 Chr. 5:13-14.

We see this particular glory of God was described as smoke that filled the temple. God did this

to make His presence in the temple known to His people.

“In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.” Isa. 6:1-4.

Isaiah saw God on His throne in this passage. It was at this time, if you keep reading that God touched Isaiah’s lips with a hot coal to purify and take away iniquity and sin. It was also at this time that Isaiah was called to go forth to the people to preach. As a side note you see that there is no description of anyone seated at the right hand of the throne at this time; more on this later.

“And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And ever one and four faces, and every one had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf’s foot: and they sparkled like the colour of burnished brass. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings were joined on to another; they turned not when they went; they went every one straight forward. As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went for lighting. And the living creatures ran and returned as the appearance of a flash of lighting.” Ezk. 1:4-14.

Wow, go back and read again the description of this particular glory of God! In fact for interests of space I stopped at verse 14 but the description of God’s glory actually extends to the end of the chapter. I encourage you to go and read it on your own. Needless to say this glory of God shown Ezekiel was not like any other glory described in the Word of God. Amen.

“I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like pure wool: his throne was like the fiery flame, and his wheels as burning fire.” Da. 7:9.

Notice Daniel’s vision of the glory of God was called the Ancient of Days! Praise the Lord! Again, same God as Ezekiel saw, same God Isaiah saw, same God Moses saw, same God Abraham saw, but different glories. Praise the Lord! One Lord; hear O Israel, the Lord they God is ONE Lord. Amen.

“In the same hour came forth fingers of a man’s hand, and wrote over against the candlestick upon the plaister of the wall of the king’s palace: and the king saw the part of the hand that wrote. Then the king’s countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.”

Da. 5:5-6.

This particular glory of God appeared as a man’s hand and wrote on the wall of King Belshazzar. Later Daniel gives the interpretation of the writing. It’s a judgment.

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” Ac. 2:1-4.

This glory of God is the Holy Ghost. This glory was given to the saints at Pentecost, as described in this passage, to empower them to live above sin and the world. It’s called the Holy Ghost baptism. This baptism is still necessary today for believers to live holy lives and overcome the flesh. Have YOU been baptized in the Holy Ghost? What? Your church doesn’t teach this? Well they also teach the Trinity and a bunch of other lies, get out of that place! Amen.

There are a myriad of other glories of God all throughout the Old and New Testaments respectively. I think the point has been made in that even in just the ones listed above God is way more than three glories. There is one more glory of God I want to talk about. This particular glory of God was the glory that came to earth, was born of a virgin, lived a sinless life, died on the cross for man and resurrected. The function of this glory of God was/is Saviour. Amen. Let’s look at the glory of God known as The Word Made Flesh or Jesus Christ. Amen.

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.” Isa. 9:6.

Everyone agrees that this Old Testament prophecy is about Jesus Christ. **Notice that Jesus Christ, the Son of God is also called THE EVERLASTING FATHER.** Hear O Israel, the Lord thy God is ONE. Praise the Lord!!!!!!

“Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.” Isa. 44:6.

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.” Rev. 1:8.

God declares the same thing in Isaiah as Jesus Christ says in Revelation. This is because Jehovah is ONE God. He’s not three persons in one being. Hear O Israel, the Lord thy God is ONE!

“In the beginning was the Word, and the Word was with God, and the Word was God.” Jn. 1:1

You cannot separate God from His Word. It’s not two persons in One God here. It’s just ONE

God. Hear O Israel, the Lord they God is ONE. Notice in the next passage Jesus expounding on this to Phillip:

“Phillip saith unto him, Lord, shew us the Father, and it sufficeth us, Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Phillip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?” Jn. 14:8-9.

Jesus clearly says He’s the Father. For unto us a child is born...and his name shall be...The everlasting Father! Hear O Israel, the Lord thy God is ONE. Let me give you an example of God the Father and Jesus Christ. You are standing on the beach next to the ocean. There is only ONE vast great ocean right next to you. You dip a bucket into the ocean and fill it with ocean water. You then set the bucket on the sand next to the ocean. The glory of that bucket of ocean water is very different than the glory of the ocean it came out of. But there are not two oceans, just ONE ocean. This is in the similitude of Jesus Christ and God the Father. Jesus Christ is the glory of God that came to Earth and saved man. This particular glory was born of a virgin woman, lived a sinless life as a man, and died on the cross. This glory conquered hell and death making an open shame of them as he resurrected and this glory NOW is on the right hand of the Father. Notice Isaiah and Daniel didn’t see Jesus on the right hand of the Father. But after the death and resurrection what did Stephen see when he was allowed to see into heaven?

“Be he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,” Act. 7:55.

This is what you see now if you look into heaven (Jesus was standing here as a result of Stephen’s steadfastness and courage in the face of a trial, normally it says Jesus is seated at the right hand of God). This is NOT what Isaiah or Daniel saw. This is what you will see until Jesus leaves the right hand of the Father to come back to earth to make His enemies His footstool at his second coming. This is not how it’s going to be forever. After the millennial reign of Christ Jesus and after the judgment, New Jerusalem comes down to Earth. What will you see then? Not Jesus seated at the right hand of God. That’s only for a time. That particular glory was born of a woman, lived on earth in sinful flesh, was tempted in all points yet was without sin (he could have sinned, but didn’t), died on the cross and resurrected. That glory is now seated on the right hand of God (as Stephen saw) and will be until His enemies are made His footstool (Heb. 10:12-13). He will leave the right hand of the father, come back to earth with His saints and reign for one thousand years. After all said and done look at what this glory will do:

“But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.” 1Cor. 15:23-28.

What is being described here is what will happen after the reign of Christ on earth, after the judgments, etc. Notice at the right time the glory of God known as Jesus Christ, The Word made flesh will deliver everything up to God and will be subject unto Him so that God may be all in all. Let’s see what this looks like as we have this image in Revelation:

“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the lamb.” Rev. 22:1.

Notice the THRONE, (singular) of God and the lamb. Not THRONES. Praise the Lord! Let’s look at how the glory of God is described in this scene in the next verse:

“And the city had no need of the sun, neither the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.” Rev. 21:23.

Right here we see how the glory of God is described. Do you read about the Father on the throne and the Son seated at His right hand in these passages? No! That is for a time. Here we see ONE throne. We see the glory of God lighting the holy city New Jerusalem and the Lamb IS the light thereof. Let me give you an example along these lines: This is like a light bulb giving off light. You cannot separate the light from the bulb. The bulb has one glory; the light it gives off has another glory. But there aren’t TWO light bulbs, there is just one bulb. The light cannot be separated from the bulb. Praise the Lord! Even Jesus Christ, the Word made flesh had different glories. Have you not read of the transfiguration of Jesus Christ (Mth. 17), or what John saw while in the spirit on the island of Patmos (Rev. 1), or how John described a Lamb that took the scroll out of the hand of Him who is on the throne (Rev. 5)? These are all different glories. One God, MANY glories, not just three! The Holy Ghost as mentioned is a glory that empowers the saints. The Holy Spirit is a glory of God that provides comfort to the saints. Jesus called that glory The Comforter:

“If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.” Jn.14:15-16.

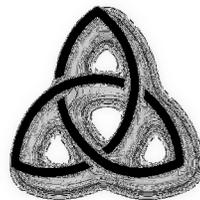
People love to read this and say, “See! Three!” but in light of everything we have looked at let me know explain this passage. Jesus Christ, the glory of God known as the Word made flesh, is on Earth teaching men. He mentions that the Father will send the Comforter (Holy Spirit). This is one glory (Jesus) talking about how another glory (Father) will send a glory known as Comforter (Holy Spirit). Keep in mind, God can do anything. He could have his shadow go fetch him a glass of water! Do not even men have the ability to talk to millions at one time, to be seen by millions at one time (television)? Yes, a man can be seen and heard by millions at once. God can do anything like this and even more so. So one glory (Jesus) is talking about how another glory (Father on the throne) will send a glory to comfort the saints (Holy Spirit) which happened with the Holy Ghost infilled the saints at Pentecost in Acts. There is ONE God, many glories; each with his own function/purpose. Amen. And what of the three that bear record in heaven:

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” 1Jn. 5:7.

First of all if you read this verse in context of what John is saying he’s establishing that the witness of God is true and using the biblical principle in the mouth of two or three witness the truth shall be established (2 Cor. 13:1). In this light, he is showing the testimony and witness of God can be found and HAS been established in heaven (in this case he uses three in heaven: Father, Word, and Spirit). He also goes on to say that three witnesses can be found on earth as well (Spirit, water, and blood). So in context he’s illustrating the principle the truth has been established in heaven and on earth using “two or three witnesses”. Amen. Further, in light of all

that we have seen so far we know God has way more than three glories. I listed many of them already and all of them 100% God, all of them with a function or mission. Hear O Israel, the Lord thy God is ONE! Praise the Lord. He's the LORD of glories! Amen. Some like to point to Jesus praying on earth to the Father. God was showing man how to pray to himself. One glory of God (Savior) was praying to another glory (Father) and showing man how to do it in the process, nothing more, and nothing less. Anything you look at now along these lines you can see ONE God, multiple glories! People like to point out that God visited Abraham as three men in Genesis (Ge.18:1-2) as a "type" of Trinity. Truly that was a glory of God but so what God chose to come as three men. This doesn't in itself prove the Trinity, especially in light of everything we've listed here today. More so, there is an instance that describes the seven Spirits of God "sent forth in all the earth" (Rev. 5:6). That is also a glory of God. Does this mean God is not Trinity but some sort of heptad being? I think the point has been made. God isn't three, He isn't seven. He's ONE God with many glories. Even men have more than three glories! Let's take a man child that is born. This baby has a different glory compared to when this same boy is ten years old. The ten year old boy has a different glory than when that same boy becomes a man of say, 25 years of age. And this same man has a different glory when he is say, 85 years old. Is this not true? Of course it's true. In this simplistic example I just showed one man with different glories; How much more the King of Glories! Praise the Lord!

In summary we have seen that the word Trinity is not scriptural. It is not contained in the Word of God. We have seen that there is ONE GOD. Hear O Israel, the Lord thy God is ONE. This ONE god has many glories- burning bush, smoking furnace, pillar of fire, smoke that filled the temple, cloven tongues of fire, indwelling Spirit, etc. One of the glories of God is when he came down and was born of a virgin. This glory is called Jesus Christ, the Savior of man. This glory is for now, seated at the right hand of the Father. He will only be there until His enemies are made His footstool. Praise the Lord. There are not "three distinct persons". God is not a person, He is a Spirit. Those that want to worship Him must worship Him in Spirit and truth (Jn. 4:24). The truth has been declared today on this issue. One God, many glories; let us praise the King of Glories for He is truly a mighty and wonderful God. I pray the eyes of your understanding have been enlightened today and you will throw out the false doctrine of the Trinity and receive the pure Word of God. Thus saith the Lord. Amen and Amen.



The above logo is a commonly used for Trinity. It is my prayer that upon conclusion of this article that when you see this in the future you will identify it with error. Amen.

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