

# UNTO THE END

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“BUT HE THAT SHALL ENDURE UNTO THE END, THE SAME SHALL  
BE SAVED” (MTH. 24:13)

## Prosperity

By Bro. Brad

*For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. - 2Ti 4:3-4 KJV*

In these last days, it is important that we contend for the faith; many fables are being preached and received all over the world. These fables are indeed damnable heresies that are propagated by the enemy with the intent of taking believers out of the faith by alluring them through the lusts of the flesh. Instead of turning to a holy and righteous lifestyle, they, rather, turn to a place where they begin to spend time sowing to the flesh instead of the spirit. While this introduction could apply to a variety of doctrines, it is the so-called “prosperity doctrine” that will be addressed today. While it is understandable that this doctrine should be popular if it were true, it is amazing that people can’t simply read the Bible and discern the truth. It is not as if the scripture is silent on the subject:

*If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out.*

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*And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. - 1Ti 6:3-11 KJV*

This should be all that needs to be shown to the person who has a heart for the truth of Jesus Christ, and if that one is you, I thank God; you may stop reading. But for those of you who either want to be further edified, or are not yet convinced, I will continue to expound the full council on this heretical doctrine. As it is with all admonitions in the Bible, you should be able to easily apply what is said to your life through action. Recall that it is not good enough to be a hearer of the word, (see James) but you must also be a doer of that word. In this verse, we find that we are to withdraw from this type of person. To withdraw from a certain group of people, you must first be able to locate the group from which you are to withdraw. The thought process of an honest person should go something like this: “If the Bible is true, then there are people in the world that suppose gain is godliness. Where are these people? And what is my response to them once they are located?” So I ask you, do you know where to find this group of people? Clearly, the above verse is talking about money – this is undeniable. As a matter of fact, there are several

verses in the Bible that talk about former men of God who have turned aside after a worldly reward. In our search to find the truth on where these people are today, let us look at a few.

## Balaam

*And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho. And Balak the son of Zippor saw all that Israel had done to the Amorites. And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel. And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time. He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. And God came unto Balaam, and said, What men are these with thee? And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying, Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you. And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us. And Balak sent yet again princes, more, and more honourable than they. And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do. And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his*

*hand: and he bowed down his head, and fell flat on his face. And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast. And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. And Balaam went with Balak, and they came unto Kirjathhuzoth. And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him. And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people. And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams. And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram. And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram. And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab. And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel. How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied? For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his! And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether. And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? - Num 22:1- 23: 12 KJV*

This is a story that doesn't get a lot of attention from the radio preacher crowd. Maybe the talking donkey is too much for the theological brain to accept as reality, and it is easier to pretend that it doesn't exist than try and explain it in a sermon. This story however, is an important one in our study of the love of money. Balaam was obviously a man of God, as God doesn't just talk to anyone, but he was not with Moses and the Israelites. By the way the story is written, he did not know of them in any way. Notice that in the initial command Balaam was told not to go with the men, and Balaam's original answer sounded fine. However, when Balaam was told that a great promotion and prize were offered, he decided he had better go ask God again. Again, he is able to speak the right language of a person of God. Our faith is more than language however. The Devil is fine with our language; it is the righteous actions that he hates. The Devil will never even shutter if all we have is language, and language is all Balaam had: "If you should give me all the silver in the world, I cannot go beyond what God says," was the language of Balaam, but if his heart was right, he would have never needed to go back in the first place, for God had already spoken on the matter. Notice, child of God, this is a frequent mistake saints of God make. Once God has said a thing, don't go back and try to make him change his mind; don't go back and pray about it. The sidelines of the race we are running are littered with people who have decided to pray about things that are clearly written in God's word. But the devil loves to get us to do it. Interestingly, when Balaam does go back, God tells him that he may go.

This lets shows us that God never takes our will from us, but often will give us the desire of our heart, even if it is bad. We can know this by his reaction to Balaam going. Do you think it is rational to say that it is okay to do a thing, and then a few minutes later to be angry enough to kill? (If it were not for God's mercy Balaam would have died. Again, God shows his grace to a sinful people) We could continue to go through the story, but instead, we will take a shortcut. If we continued on, we would see this following pattern: Balaam asks God about the people, God says that Balaam should bless them, Balak gets mad and asks him to take a different view of the people, and we repeat the story. The sad state of events for Balaam is, that if he were sincere in his following of the Lord, he would not have continued the charade, as it was indeed. The spirit of greed finally won over, and Balaam's language was not enough to overcome the greed that was in his spirit.

***And Moses said unto them, Have ye saved all the women alive? Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. - Num 31:15-16 KJV***

Thus we see the result of Balaam's work. Balaam knew that he couldn't go beyond his language, but he also knew that he wanted the honor that came from Balak, so he found a compromise, and told Balak the secret to get God's people to fall. If Balak could get Israel to sin, then God would not protect his people any longer. Balak sent women into the Israeli camp to seduce the men; this worked, and God sent a plague amongst the people. Had it not been for a few righteous men who were not seduced, (see Phinehas) Israel might have been wiped off the map right then and there, but the righteousness of a few stayed off the plague on the many, and Israel was saved. However, Balaam was not...

**Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them. - Jos 13:22 KJV**

Balaam received his earthly reward for teaching Israel to sin, but gave up his heavenly reward in its place. How sad! The Bible is not finished talking about Balaam though; his story is referenced several times more in the Old and New Testaments. Notice, they all talk about someone going hard after money rather than God:

**But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. - 2Pe 2:12-18 KJV**

**Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. - Jud 1:11 KJV**

**But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. - Rev 2:14 KJV**

So, Balaam goes down in Bible history as the man who caused his brothers to sin for his personal gain. Seems unspeakable doesn't it? Going back to our original text from Timothy, this is what the group of people who teach that gain is godliness is doing. These teachers love to pull out a story from the Bible, and twist and turn it to their own advantage. They truly do beguile unstable souls with fables and fairy tales which they call doctrine. They preach that if you plant a seed (donate money to their ministry), you will get the hundred-fold blessing. They have you read the prayer of Jabez, read the stories of Abraham, Jacob, Joseph, David and Solomon, and say that this is God's plan for his people, but the New Testament has shown something completely different.

**And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God. And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. The life is more than meat, and the body is more than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take ye thought for the rest? Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. - Luk 12:15-32 KJV**

Let us look at yet another warning in the Bible against storing up your treasure on earth. At this time let us turn to the story of Gehazi:

## **GEHAZI**

For yet another fairly obscure story in the Bible, we turn to 2 Kings 5 and hear the story of Elisha, Naaman and Gehazi. Here you will see the pattern of the Godly, juxtaposed against the pattern of the ungodly, in the same story. We have a great Syrian warrior named Naaman who has leprosy. As one of his housemaids is a Jewess, (we all have a part to play in God's design) she tells him that there is a prophet in Israel who can heal his leprosy. He leaves to see the prophet, and through the course of events is healed. Now let us turn to the text found in the Bible and see Namman's response to this miracle:

**And he returned to the man of God, he and all his company, and came, and stood before him: and he said. Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. But he said, As the Lord liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 2 Kings 5 15 – 16**

We have the response of a righteous man when faced with the temptation of riches. Could he have used those things? Sure. Would it have been a “blessing” to him? He could have said so, but it would not have been a blessing to him. Now Gehazi was of a different spirit than Elisha. Let us see his response to the temptation:

**But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him. So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow. - 2Ki 5:20-27 KJV**

To Gehazi, having access to the power of God was not enough. He needed more. He wanted the riches of the world too. However, the Bible tells us that we cannot have both.

**Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. - 1Jo 2:15-17 KJV**

Compare these stories with what we see of Abraham when asked by the King of Sodom to take the spoil of his victory:

**I have lift up mine hand unto the Lord, the most high God, possessor of heaven and earth, That I will not take a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich: Genesis 14: 22-23**

There are countless other stories in the Bible that will echo these above. Consider Judas, Annanias and Saphira, and Demas. Yes, the Bible is full of people who have left their first love for the riches of this world. Those who preach that gain is godliness are the same one in the same. They choose not the testimony of Abraham or Elisha, but rather that of Judas, Balaam and Gehazi. Consider these words of Christ and you judge in which camp you would rather find yourself:

**And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. And they were astonished out of measure, saying among themselves, Who then can be saved? And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible. Then Peter began to say unto him, Lo, we have left all, and have followed thee. And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. But many that are first shall be last; and the last first. - Mar 10:23-31 KJV**

Now any close reader of the Bible will be able to discern that Paul, Peter, and company were not wealthy men, but rather suffered persecution and entered into Glory owning hardly one thing save a pure heart and a clean soul which is amongst the things after which we should covet in this life. This is not the testimony of the men of which we read at the start of this encouragement. The likes of Paul Crouch, Benny Hinn, Kenneth Copeland, and Joyce Meyer, all make hundreds of thousands to millions of dollars a year, and live in palatial settings, and have private jets which can take them any where they wish at a moments notice. They have designer clothes, while the people who donate to their cause often times do not have enough money to provide their own needs. These deceived ones give with the hope that their troubles will soon be gone, and they too will be wealthy, if they just plant a seed of \$10, \$20, \$100, or if their faith is strong enough, even more. They are promised that God will reward their faith with dollars in multiples of their original "investment". In these television programs, people are brought to the stage to testify how God has blessed them in such a way; this sets the hook of guile a little further into the listeners. These well sounding words are all lies, and it is easy to prove. Precious brethren, let us just take a step back from all of the above scriptures which warn us of this teaching, and let us use logic, which God has also given us to prove out the truth. Do any of these so called preachers of the gospel go to the people who could really use money, such as people in Sudan, Rwanda, Ethiopia, Mongolia, Haiti or the like? They usually go to people who have some money already. Now if this were how God operates, wouldn't it be fairly easy to gain at least one convert, and then as he became wealthy, would not the whole village follow? Even the harshest atheist would be able to see this wave of wealth envelope the world, and would be forced to repent. At this, he wouldn't mind because upon his repentance, he would know that a new life of wealth was on its way. However, this is not how God works. Another proof of this is to see that the Muslim countries are the ones that hold the most wealth in the world. It is atheistic China, which is one of the few countries of the world that is growing wealth quickly. Funny thing, once the United States becomes a mature economy, God all of the sudden decides to bless non-believers more than the so-called "Christian" United States? No my friends, this is not how God operates, and any one who has eyes to see, can see this. God has promised us tribulation on this earth, not riches.

Finally, consider the following verses:

**These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33**

**For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. - Tts 1:10-11 KJV**

**But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. - 2Pe 2:1-3 KJV**

**And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. Matthew 10:22**

**Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation 10 days: be thou faithful unto death, and I will give you a crown of life. Revelation 2:10**

God has told us that our reward comes later, not now. He has told us that if we abide faithful and endure to the end, we shall be saved. What kind of endurance is it to have the life of luxury? Think of it, does one have to endure having always a full belly? Does one have to endure having a lot of money in the bank? Does one have to endure having a large home, nice things, and nice clothes? Is this the endurance of which the Bible speaks? No, my friends. These are nothing but lies. The Bible tells us that we shall be hated, but it is the wealthy of the land that people follow and try and emulate. The Bible teaches us to pursue a different kind of wealth, and it is with this promise, I leave you, to assure you to press on, not after uncertain riches, which can, and will, fail, but rather the riches in heaven, which shall never pass away. Amen and amen.

**Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy: that they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 1 Timothy 6:17**

Amen and amen. God, have mercy on those who distort and twist your gospel so that they might come to repentance, and see your wonderful truth in all of its glory. That they may turn their preaching of lies into the preaching of the truth, and thus gain revenge on the error of their ways. Keep us all from evil. Amen.

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