

# Table of Contents

Introduction

Chapters

1. Coming Any Second?
2. How Many Times?
3. Pre-Trib “Proofs”
4. The First Resurrection
5. “Tribulation Saints”
6. Suffering: The Pattern for God’s People
7. Holy Ghost Removed?!
8. What Saith the Word

Appendix

# The Second Coming of Jesus Christ

## Introduction

Since the start of the Church Age until now perhaps nothing has been as popular and, I dare say as heated a topic of discussion, as the second coming of the Lord Jesus Christ. It has been the source of many debates; it has been the topic of countless books, movies, sermons, and radio programs, and has been predicted (incorrectly time and again) by multiple groups, sects, cults, and even Christians. There was a marked interest in this subject even in Jesus' day as the apostles asked Him when he would return and establish His kingdom (Mth. 24:3). It is mentioned and talked about in both Old and New Testaments by such men as Job, Daniel, Abraham, David, Isaiah, Paul, Peter, Jude, etc. etc. It's safe to say that the only thing everyone involved can seem to agree on is Jesus Christ is indeed coming to Earth again (when and how are the source of contention).

This topic is so vast; the study of it has its own name: Eschatology, or the study of the "end times". There are those who say He is coming again before the Great Tribulation; those who say He is coming in the middle of the Great Tribulation; those who say He is coming back after the Great Tribulation. Then there are those who say He is coming both before and after the Great Tribulation. There are those who say He is coming back any second; those who say He is coming back only after the Church has been purified; and those who say He is coming back once the Church has taken over the world. There those who say He is coming back two more times (one secretly) and those who say He is only coming back once more. There are those who say He has already come back. There are those who say there is a Great Tribulation and it hasn't started yet; there are those who say the Great Tribulation began with the Roman destruction of Jerusalem in 70AD. Each version of the second coming of Jesus Christ has a corresponding name; there are Pre Millennialist, Post Millennialist, and A Millennialist. The Pre Millennialists are further subdivided into Pre-Trib, Mid-Trib, and Post Trib Raptures. On and on we can go with differing opinions, viewpoints, doctrines, and conjectures. And of course each and everyone has corresponding scriptures that supposedly support their particular viewpoint as "the truth". As previously stated, the only thing that everyone can seem to agree on is that one way or the other, Jesus Christ is coming back to this Earth again.

The scope of this booklet will not allow us to explore fully each and every eschatological viewpoint. Rather, I want to focus on debunking the by far and away most popular view of Jesus' second coming: the Pre Millennialist Pre Tribulation Rapture doctrine. This particular one is taught by many popular "Bible teachers" (liars) today such as Chuck Swindol, John Hagee, Charles Stanley, David Jeremiah, John MacArthur, Hal Lindsey, Tim LaHaye, etc. These names are easily recognized, and most Christian radio stations air their teaching ministries daily to hundreds of thousands of duped listeners worldwide. The "Pre-Trib" doctrine (as it will henceforth be called in this booklet) is THE in-doctrine of today's church as far as eschatology goes. Therefore, it is the purpose of this booklet to expose this false doctrine for what it is; a lie. We will also look at what the Bible DOES say about the second coming of Jesus Christ, and it is my hope that upon conclusion you will have a clear understanding of a few basic things: namely, that Jesus cannot come back any second, that Jesus is NOT coming back two more times, and that the Church WILL go through the Great Tribulation. For those of you who believe the Great Tribulation began with the Roman destruction of Jerusalem in 70AD (Preterism); who believe that Jesus Christ cannot come back until the Church takes over the world (Post Millennialism/Joel's Army/Manifest

Sons of God Movement), etc. this booklet will not cover these specific false doctrines. This booklet is aimed directly at those who believe Jesus Christ is coming back any second to rapture the church which will trigger the start of the Great Tribulation. It is aimed at those who have been duped by Chuck Swindoll, Charles Stanley, and the "Left Behind" series by Tim LeHaye. In other words, it is aimed at most of the church world at large.

With that said, I want to give a brief description of the "Pre-Trib Rapture" doctrine so we can all make sure we are on the same page. The Pre-Trib Rapture doctrine in a nutshell teaches that Jesus Christ can come back any second (for instance, I might not even finish typing this sentence), and upon his coming the Christians all around the globe (living and dead) will instantly change into their glorified bodies and meet Him in the air (rapture). Jesus will then take all these Christians back to heaven for a seven-year supper (Marriage Supper of the Lamb) while the Great Tribulation rages on this earth. At the conclusion of the Marriage Supper of the Lamb, and simultaneous Great Tribulation, Jesus will come back again with all the saints, and take the Beast and False Prophet and throw them into the Lake of Fire. He will also at this time bind Satan and throw him into the bottomless pit; He will destroy all those that have taken the mark of the Beast, and will then establish his earthly kingdom with the saints, and rule for a one thousand year period (Millennial Kingdom). At the end of the thousand year reign, Satan will come out of the bottomless pit, and one final time be allowed to deceive as he gathers an army of people who will surround the camp of the saints. At this point, fire from heaven falls and devours them all, and judgment begins. I will stop here. As with all doctrines, this one has truth contained therein. It also has a lot of error. Satan usually does it like that; he cuts error in with the truth.

Let us now look at this doctrine in depth and find out why it's a lie. I will heretofore build the argument on a foundation of two simple truths:

1. Jesus Christ cannot come back "any second" (as this doctrine purports).
2. Jesus Christ cannot come back two more times (as this doctrine also purports).

If we can establish the two things listed above as truth then the Pre-Trib Rapture doctrine will have been dealt a deadly blow. Amen and Amen. With that let's take the first premise, Jesus Christ can come back any second, and see why people believe this, and also why it's a lie. Amen.

## **Chapter 1**

### **Coming Any Second?**

Let's begin by looking at the verses that people have used to show that Jesus Christ is coming back any second:

**"But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." Mth. 24:36.**

**"For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." 1Thess. 5:2-3.**

**"Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left." Mth. 24:40-41.**

There they are; the scriptures that are used to show the eminent return of Jesus Christ; that He is coming back any second. Do these two passages really say this? For the record, at some point in time it will be accurate to say "Jesus Christ is coming back any second". What I am going to show is that this is not that time, nor has it been from the resurrection of Christ up until this present hour. Right now we are going to leave these two passages and explore the Word of God to show why it is impossible that Jesus Christ can come back any second. After we have done this, we will return to the scriptures and get the wisdom of God. Amen.

The question we have to ask ourselves is this: From what point in history was/is it a true statement to say that Jesus Christ could come back any second? I want you to see things from a time line perspective here. Let's go back in time to the period right after his crucifixion and resurrection:

Let's turn to a time when Jesus was on earth after His resurrection talking with Peter. Let's see, if based upon what He said to Peter, he could come back any second after he left Peter and company:

**"Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me." Jn. 21:18-19.**

In this passage Jesus Christ gives a prophetic word to Peter; He is signifying what death Peter would die when he was old. Question: Could Jesus Christ come back BEFORE the prophecy came to pass? If he did this, then indeed He would have lied. God cannot lie. Praise the Lord!! "Well, the notion that Jesus could come back any second wasn't valid at this point in time," you say. Okay, let's fast forward on our time-line continuum.

**"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight." Ac. 1:8-9.**

Jesus told the Apostles here that they would be endued with power (which happened at Pentecost later on) and would be witnesses to the uttermost parts of the earth. Could Jesus come back any second before this was fulfilled? Again, if He did, then a prophecy from God would not come to pass and God would be found a liar. "Well, the notion of Jesus coming back any second didn't start until AFTER Pentecost," you say. Okay, let's keep going on our time-line.

**"And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar." Ac. 11:27-28.**

At this point in time Pentecost has already occurred. A prophet named Agabus, speaking by the Holy Ghost said a dearth was on its way, and the Bible also says when it came to pass (in the days of Claudius Caesar). Could Jesus Christ have come back any second before this dearth came to pass? If God is a liar it could. But praise the Lord, God cannot lie!! Let's continue.

**“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.” Ac. 20:29-30.**

Paul is prophesying to the Church here, and mentions that at some point down the road, wolves will enter in and tear the flock, and men will arise from their own ranks to deceive. Could Christ have come back any second before this happened? In the book of Revelation we see several instances where Jesus, talking to the Church, tells the Church to repent or else they will be in trouble. Would it be fair for Jesus to tell you to repent and then turn around and literally come back in the next second before you had a chance to do so? Jesus also mentions in this same area that Jezebel is in the church and He gave her space to repent. Would it have been fair to say He is giving her space to repent only to turn around in the next five seconds and come back, thus lying? We could list prophetic word after prophetic word in the New Testament, after Jesus’ resurrection, after Pentecost, that show He cannot come back any second. And let’s not forget the issue that was raised about the FACT that He CANNOT leave the right hand of God (and come back) until His enemies are made His footstool. If you think Jesus can come back any second, are His enemies going to be made His footstool in the next second? No, this happens when He comes back and wipes out the ungodly to set up His Millennial Kingdom AFTER the tribulation.

Let’s turn to our final passage in this section. This scripture will put the final nail in the coffin concerning the issue at hand; namely, that Jesus Christ, as we have seen thus far, CANNOT come back any second. Here is one more scripture to add to this list:

**“But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool.”  
Heb. 10:12-13.**

This passage clearly says that after Jesus Christ died and rose again, he sat down at the right hand of God. It also says that He will remain at the right hand of God UNTIL His enemies are made His Footstool. Scripture in another place shows indeed this is where Jesus Christ is currently, as this is what Stephen saw when He looked into heaven (Ac. 7:55); he saw Jesus on the right hand of God. Why? Because the Bible makes it clear that this is where Jesus is, and will be, UNTIL His enemies are made His footstool. The Pre-Trib Rapture however, has Jesus leaving the right hand of the Father to come to the Earth and rapture the saints to take back to heaven for seven years and then come again seven years later (after the tribulation) to conquer. In other words, according to the Pre-Trib doctrine, Jesus would leave the right hand of the Father BEFORE His enemies are made His footstool. Did you get that? I’ll explain it again. According the Pre-Trib Rapture, Jesus Christ comes to earth (leaving the right hand of God) to get the saints and take them back to heaven. At this time, according to the doctrine, the saints have a seven year meal in heaven while on the earth the Great Tribulation rages. Then, at the end of this, Jesus comes again, this time with the saints and wipes out his enemies (makes them His footstool) and sets up his Millennial Kingdom. The problem here is obvious. If he doesn’t make His enemies His footstool when He comes to rapture the church the first time, then the Bible lies when it says He will be at the right hand of God UNTIL He makes His enemies His footstool. Therefore, he cannot come back any second. He cannot come back until it’s time to make His enemies His footstool. When does this happen? Everyone will agree it’s when He comes to earth to set up his Millennial Kingdom; **AFTER** the Tribulation. Amen.

I said earlier that we would return to the three scriptures listed at the beginning of this chapter to see what they are really saying. We will do this in light of what we have just examined, using the wisdom of God.

**“But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.” Mth. 24:36.**

No man knows the hour or day of His coming. That’s all this says. It doesn’t say He is coming back any second. The reason no man knows the hour or day is this: if the Bible said Jesus is coming back at 2:00PM, we would then ask 2:00PM when? There are many different time zones in the world and 2:00PM in China is not 2:00PM in the USA. It also says no man knows the day. The same reasoning applies here. Amen.

**“For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.” 1Thess. 5:2-3.**

This says the Lord comes as a thief in the night. It does NOT say He is coming any second. Further, let’s keep reading because He is not coming as a thief to everybody. Let’s look at the very next verse in this passage:

**“But ye, brethren, are not in darkness, that that day should overtake you as a thief.”  
1 Thess. 5:4.**

**\*\*\*So the coming of the Lord will be sudden to the unbelievers who are in darkness, but will NOT be sudden to those in the light who are watching. Praise the Lord.\*\*\***

It will, as Jesus said, be as in the days of Noah (Mth. 24:37). Noah knew of the coming of God’s flood. He prepared for the coming of the flood by building the ark. The world didn’t know of the flood that was coming. Noah warned them, but they didn’t believe. Noah didn’t know the exact day or hour the flood would hit, but at the right time God told him, “Get in the ark”. Then the flood hit, and it came as “a thief in the night”, so to speak, on those in the world (darkness). But Noah knew; although he didn’t know the exact day and hour in advance. It will be the same at the coming of Christ. We do not know the day/hour of his coming, but God’s people will know when He is coming, and will not be surprised by His coming. He is only coming as a thief to those in darkness, but as the passage says above, that day will not come as a surprise to those in the light. Amen and Amen.

**“Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.” Mth. 24:40-41.**

Does it say anywhere here that Jesus Christ is coming back any second? When reading this passage you do get the understanding that there will be a suddenness to this event being described, but please go to Matthew 24 and read this in context, what is being described here occurs AFTER the tribulation. Amen.

In summary thus far, we have seen that according the Scriptures, Jesus Christ is on the right hand of God UNTIL His enemies are made His footstool. Since His enemies are not made His footstool UNTIL He comes back in flaming fire taking vengeance on all those that know not God and obey not the truth (2Thess. 1:7-10) which happens AFTER the Great Tribulation, then He CANNOT come back any second. We have also seen several prophetic words given by the Lord Himself, and also by the Spirit of God through men of God, that had to come to pass before the Lord could come back, thus proving that it has not been true up to this day to say “Jesus can come back any second”. We have also seen that although His coming will be sudden to the world, indeed Christians will know when he is coming. Perhaps not the exact day and hour (due mostly to time zones etc.) but, just as Noah knew when it was

time to go into the ark; God's people will know when the Lord is coming back again. Noah may not have known the "exact time and day", but at the right time God told him to enter the ark, for the flood was approaching. Similarly, God's people will know when the Lord is coming. Remember, Jesus Christ said that as it was in the days of Noah, so shall it be in the time of his return (Mth. 24:37).

Let's continue. The second part of the premise on which we are building the argument, is that according to the Pre-Trib Rapture doctrine, Jesus Christ is coming back two more times (let's not get into semantics concerning what "coming" means, i.e., "if He is in the clouds only, that is not coming to the earth" etc. If he comes to earth to gather the saints whether His feet touch the ground or not, He has "come to earth". Thus the Pre-Trib Rapture doctrine teaches that Jesus Christ comes to earth two more times not one. Let's now look at this.

## Chapter 2

### How Many Times?

First of all let me say that there is not ONE single verse that says, hints, implies, etc. that Jesus Christ comes back TWO more times after his resurrection. I suppose that's why they call the rapture before the tribulation (as the doctrine teaches) a "secret rapture". It is so secret apparently Jesus Christ, Paul, Peter, John, Jude, etc. all didn't know about it either. Again, there is NO verse that says Jesus Christ comes back two more times after His resurrection. Not only does the Bible NOT say Jesus is coming back two more times, but scripturally, it's just not possible. Let's look and see why. We are going to go back to a passage we have already used:

**"But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool." Heb. 10-12-13.**

According to the Pre-Trib Rapture doctrine, Jesus Christ comes back any second (we will call this Coming A) to get the church and rapture them off the earth and take them back to heaven while the tribulation rages. Then, after seven years, he comes again (Coming B) or the Second Advent as Pre-Tribbers call it, with the saints and makes war slaying the enemies of God. It is during what Pre-Trib Rapture people would call "Coming B" or Second Advent, that He comes to earth to make His enemies His footstool, since during "Coming A" (Rapture) He only comes to get the saints and take them back to heaven. Obviously the problem here is the passage says Jesus Christ is on the right hand of God UNTIL he makes his enemies His footstool. Therefore, if He left the right hand of the Father to get the saints and take them back to heaven (Coming A), he would have left the right hand of the Father and NOT made His enemies His footstool. Therefore the passage listed above would be a lie. God cannot lie. Amen. This alone is sufficient proof that Jesus Christ does not come back two more times. However, if Jesus is only coming back ONE more time, rapturing the saints AND taking vengeance in flaming fire on his enemies during the same visit, making them His footstool, then it works and He truly is on the right hand of the Father UNTIL His enemies are made His footstool. Amen. The simplicity of the truth! Praise the Lord!

So, to conclude our two basic premises that we have established thus far:

A: Jesus Christ CANNOT come back any second; the Bible does NOT say he can anywhere. In addition, if something is prophesied and then Jesus comes back right after the prophecy is declared, how can this prophecy come to pass? It would make God a liar.

B: Jesus Christ is NOT coming back TWO more times. There is NOT one Bible verse that says this, implies this, hints at this. In addition, and with the first premise, it would make God a liar since Jesus is at the right hand of the Father UNTIL His enemies are made His footstool.

I've said over and over again thus far that there are NO verses that say Jesus can come back any second or that He is coming back two more times (both purported in the Pre-Trib Rapture doctrine). I will now list the more popular Pre-Trib Proof passages for examination. As a side note, I have included many other Pre-Trib Proof passages with corresponding comment in Appendix A. including every single verse that Pre-Trib Rapture people use to support this false doctrine. I have nothing to hide! Amen.

## Chapter 3

### Pre-Trib "Proofs"

Like any false doctrine the Pre-Trib Rapture does use scriptures found in the Bible to support its claims. There are a lot of passages that Pre-Trib people use to support the doctrine so it's easy to get lost in the morass of it all. I have nothing to hide and on the contrary, want fully to show all passages in full disclosure. As you read the plethora of passages both here and in the Appendix that are used as Pre-Trib "proofs" I want you to remember this simple rule:

**Pre-Trib Rapture Scriptures: And please, after you read each passage ask yourself the following three questions:**

1. Does this passage say Jesus Christ can come back any second?
2. Does this passage say Jesus Christ is coming back two more times?
3. Does this passage say Jesus Christ is coming back BEFORE the tribulation?

**"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1Thess. 4:16-18**

Do you read anywhere here that Jesus Christ is coming back any second, that He's coming back two more times, or that He is coming back before the great tribulation? Nope. All it says is that Jesus will descend from heaven with a shout, the voice of the archangel, and with the trump of God. It also says when this happens the saints who are alive at that time will meet the Lord in the air and so shall they ever be with Him. THAT'S IT.

**“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work.” 2Thess 2:3-17**

Okay, does this say anywhere that Jesus is coming back any second, that He’s coming back two more times, or that He’s coming back before the great tribulation? No! It merely says the Day of the Lord will come after a great falling away occurs (yup, you eternal security believers are wrong), and also that the man of sin will be revealed BEFORE the coming of the Lord (which proves He CANNOT COME BACK ANY SECOND. It also talks about the mystery of iniquity, and how that those who do not love truth God will send a strong delusion that they might be damned (yes, you heard it right).

**“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition. Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:” 2Thess 2:4-8**

Does this say that Jesus is coming back any second, that He is coming back two more times, or that He is coming back before the great tribulation? No. It says that something is withholding the man of sin from being revealed. It also goes on to say that God will consume the man of sin at his coming. But that’s it! It does NOT say this is before the great tribulation; it does not say

Jesus is coming back two more times, and it does NOT say that Jesus is coming back any second!

**“Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36**

Does this say that Jesus is coming back any second, that He is coming back two more times, or that He is coming back before the great tribulation? Nope.

**“Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.” Rev 3:10**

Does this say that Jesus is coming back any second, that He is coming back two more times, or that He is coming back before the great tribulation?

**“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” Ro. 8:1**

The fact that people actually use this to show Pre-Trib rapture only shows how Biblically stupid they are. Please take time to read this passage IN CONTEXT. Go back and read Romans chapter seven. You will not see he spends the entire chapter talking about how, before Paul was born again being a Jew, he knew the law of God but could not do that law being weak in the flesh. The entire chapter is about how Paul was condemned because he knew what sin was but could not help himself. He calls that condition “wretched” (Ro. 7:24) and poses the rhetorical question, “What can save me from this body of death?” He then answers this in the next verse (Ro. 7:25) by saying Jesus Christ can save him from this wretched condition (of knowing sin but not being empowered to overcome it). Continuing with this thought, we find in Romans 8:1 there is NOW, as a believer, no condemnation to those that are in Christ and walk in the Spirit; the condemnation being the guilt of being enslaved to sin because if you are walking in the Spirit you are not fulfilling the lusts of the flesh (Gal. 5:16). The condemnation here can also be taken as eternal damnation because if a person IN Christ walking IN the Spirit they will obtain eternal life. If you keep reading Paul then goes on to show how the law couldn't save; it could only condemn, but God brought salvation through Jesus Christ. NOWHERE IN ANY OF THIS AT ANY TIME IS PAUL TALKING ABOUT THE SECOND COMING OF CHRIST, MEETING HIM IN THE AIR, ETC. ETC. ETC. The “condemnation” here HAS NOTHING TO DO WITH THE GREAT TRIBULATION. Amen.

**“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.” 2Pe. 2:9**

Please read 2 Peter chapter two from verse one. Clearly in CONTEXT this is talking about how if someone wants to be righteous, God will deliver him out of temptations, and if someone wants to be unrighteous, he will suffer eternal damnation. He uses the Angels, Noah/the world, the cities of Sodom and Gomorrah, and Lot as examples of both those that were righteous and how God delivered them, and also as examples of how someone wanting to be ungodly will be severely judged. Again, this has NOTHING to do with being spared the Great Tribulation or not. Just like in the prior passages, it's about eternal life and eternal damnation.

**“Ye that love the Lord, hate evil; he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.” Ps. 97:10.**

This has nothing to do with the Great Tribulation. The Psalmist is making a declaration similar to what Peter was saying in the passage above. That if someone is just, God will deliver him/her from the wicked and if someone is wicked, they will suffer the consequences. As with all the other passages this has NOTHING to do with the rapture, the tribulation, etc. Amen.

### **The “Wrath” Passages:**

**“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.” Ro. 5:8-10. (Emphasis mine)**

As I have done previously, I underlined the part (verse 9) that people pull out and use to “prove” the Pre-Trib rapture. But again, I put this in context by listing verses eight and ten respectively. CLEARLY the “wrath” spoken of here, like in the prior passages is eternal damnation. Read this again. He is talking about being saved and how being now justified by the blood of Christ we as believers are saved from the path to hell we were on when were unbelievers. This passage has nothing to do with the second coming of Christ or the tribulation. Nice try.

**“And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.” 1 Thessalonians 1:10**

**“For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,” 1 Thessalonians 5:9**

**“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:” 2Pet 2:9**

Folks please look closely at these passages. First of all, none of them say Jesus is coming back any second; none of them say He is coming back two more times, and none of them say He is coming back before the great tribulation. End of story. I also want to draw attention to the word “wrath” used in these passages. The word “wrath” here is clearly talking about hellfire, not great tribulation. Let’s take one example but it works for all the passages:

I will rewrite 1 Thess 5:9, once with “rapture” replacing “wrath” and once with “hell” replacing “wrath”. You decide which makes sense in context.

A: -For God has not appointed us to the great tribulation, but to obtain salvation by our Lord Jesus Christ.

B: -For God has not appointed us to hell, but to obtain salvation by our Lord Jesus Christ.

Okay, which sentence makes sense? Of course it's sentence "B". The opposite of eternal life is eternal death (hell and the Lake of Fire) NOT the great tribulation. Amen. So simple; we thank God.

**"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruption must put on incorruption, and this mortal must put on immortality." 1Cor. 15:51-53**

Does this say that Jesus Christ is coming back any second, that He is coming back two more times, or that He is coming back before the great tribulation? No! It says the same thing 1 Thess. 4:16-18 says: that Jesus Christ is coming back at the sound of a trumpet and at that time the saints will all be changed. Actually, this passage gives us a clue that sheds further light on the trumpet mentioned in 1 Thess. 4:16-18 and also Mth. 24:31; namely that the trumpet that will sound at the coming of Christ will be the LAST TRUMPET. If there is a "last trumpet" then this means there is a number put to them. In other words, there is more than one for there to be a "last". If we turn to Revelation, we find seven trumpets that sound. So the "last" trumpet in a series of seven trumpets would be the seventh trumpet. So Jesus is coming back at the SEVENTH Trumpet. Let's turn to Revelation and read about this:

**"And the seventh Angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.**

Notice that at the SEVENTH TRUMPET the enemies are made the footstool of the Lord. Jesus comes at the LAST or SEVENTH trumpet. Notice how this lines up with several things: the saints meet Him in the air at the SEVENTH TRUMPET; Jesus is at the right hand of the Father UNTIL His enemies are made His footstool, which happens AT THE SEVENTH TRUMPET. It's worth saying again; HE CANNOT leave the right hand of the Father UNTIL his enemies are made His footstool, which happens at the LAST or SEVENTH TRUMPET! Oh the simplicity of the truth. Amen!

If you recall in the above so-called "Pre-Trib" scriptures one scripture that was listed was,

**For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall**

**be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. 1 Thess. 4:16-18.**

Notice that the idea of the coming of the Lord and meeting Him in the air is to bring comfort the saints. Let's keep this in mind and look at another passage NOT listed above:

**“And you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.” 2 Thess. 1:7-11.**

People that preach and believe in the “Pre-Trib” doctrine would say this is the Second Advent or “Coming B” as I called it earlier. In other words, the rapture had already taken place, seven years and the tribulation had passed and the Lord is now coming to earth to destroy His enemies and establish His kingdom. But I want to call attention to a statement made in the opening line, “And you who are troubled, rest with us”. Paul is telling the saints that though they are troubled, they shall receive REST WHEN the Lord returns in flaming fire. Do you get it? If the Pre-Trib rapture was true then the saints would have already been in heaven for seven years prior to the event being described above. So why is Paul telling Christians that this rest occurs once Jesus returns in flaming fire? If the Pre-Trib rapture was true he would have said something like, “And you who are troubled, rest with us when the Lord suddenly returns secretly to take you back to heaven for a seven year Supper of the Lamb”. Notice the rest occurs when Jesus returns in flaming fire. Amen. Tying it in with the passage listed right above it, it talks about the Lord returning with a shout, voice of the archangel and trump of God to gather the saints this should provide comfort. I see comfort and rest together, and these two events are the same thing being described. There is no Pre-Trib rapture. Christ returns ONE more time. The REST and COMFORT of the saints occurs when? When “the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:”. Amen.

**“And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.” 1Thess. 3:12-13.**

Just as in the prior passage we see the exact same thing right here. Notice that Paul desires that the saints he is writing to love one another to the end they may be holy at the coming of the Lord with all his saints. Pre-trib people would say the Lord comes with all His saints at the Second Advent as it's referred to. IF that were true, why does Paul desire that the saints he is writing to be holy at THAT coming? Wouldn't they have been ALREADY raptured seven years prior (according to Pre-Trib doctrine)?! So, if Pre-Trib rapture were true, this sentence SHOULD read something like, **“To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of the Lord when he comes any second secretly to rapture you and take you back to heaven for the seven year supper of the Lamb”**. Notice Paul wants them HOLY for the coming of the Lord that takes place WITH ALL HIS SAINTS. This happens when He leaves the right hand of the Father to come in flaming fire and take vengeance on the ungodly making them His footstool and to at the same time gather the elect together. Amen.

## Chapter 4

### The First Resurrection

There is a well-known radio minister with a worldwide ministry centered on eschatology and end time's events. This particular minister, who will remain nameless, believed in the Pre-Trib rapture doctrine for years until a brother in Christ took the time to show him the following passage. This one passage alone along with a sincere heart allowed this well-known radio minister to scrap the false Pre-Trib rapture doctrine and receive the true biblical teaching that Jesus Christ is coming back AFTER the tribulation and not before. Let us now take a look at the one simple passage:

**“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and the lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.” Rev. 20:4-6.**

Please note that the saints being described here are those that had not worshipped the beast or his image neither had taken the mark. Notice they take part in the FIRST resurrection. Let me spell this out: these saints CAME THROUGH THE TRIBULATION and yet still took part in the FIRST resurrection.

According the Pre-Trib Rapture doctrine the FIRST resurrection would have taken place BEFORE the tribulation when Christ secretly and suddenly appeared (any second!) and raptured the Church. Then, those left behind who realized the saints were gone and repented and didn't take the mark of the beast would have been part of a SECOND resurrection at Christ's coming. But that's not what this says. It says that the saints that went through the tribulation took part in the FIRST resurrection. Why? Because Jesus Christ doesn't come back to Earth until his enemies are made his footstool AFTER the tribulation. It's AFTER the tribulation that He returns to make war; it's AFTER the tribulation he returns to rapture the saints (the FIRST resurrection). Praise the Lord. How simple the Word of God is! Amen. While we are on the subject I want to comment on the Pre-Trib notion of “Tribulation Saints”.

## Chapter 5

### “Tribulation Saints”

One of the big “proofs” of a Pre-Trib rapture is that the word “church” is not specifically mentioned in Revelation after the fourth chapter. The thinking here is that since the word “church” isn't mentioned then clearly the church has been raptured. Nice try. While it is true that the word “church” isn't used after the fourth chapter it is NOT true that this “must mean” that the church was therefore raptured.

What you will find is that the people of God are referred to after Revelation chapter four as “saints” and the “elect”. Dear reader all throughout the Bible in both old and new testaments the words “saints” and “elect” are CLEARLY synonymously used for both church (NT) and/or God’s people (OT). Just because it doesn’t say “church” doesn’t mean the church is not around. The Pre-Trib response to this is that these are “Tribulation Saints”. Sure and if they are saints, they ARE part of the Church. Again, saints, elect, etc. are all synonymous for church. Amen. I will now list the passages that show Christians (church) alive during the tribulation:

**“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.” Mth. 24:21-22.**

Clearly the Elect, or Christians, or CHURCH is around during the great tribulation. Not “tribulation saints” but saints alive during the tribulation.

**“I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.” Da. 7:21-22.**

**“And the ten horns out of this kingdom are ten kings that shall arise; and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the most High, and shall wear out the saints of the most high and think to change times and laws: and they shall be given not his hand until a time and times, and the dividing of time.” Da. 7:24-25**

**“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.” Rev. 6:9-11.**

**“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sackcloth.” Rev. 11:3.**

**“And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.” Rev. 14:11-12.**

So, we see people of God alive after the tribulation being referred to here in multiple passages and books as “saints”, “elect”, “fellow servants”, “brethren” etc. **The two witnesses are called prophets (one of the gifts given to the BODY or CHURCH see Eph. 4:11).** Clearly God’s people, the saints, the elect, the brethren, the servants of God are alive AFTER the tribulation begins. Let’s continue. Amen.

## Chapter 6

### Suffering: The Pattern for God's People

One of the big arguments the Pre-Trib teachers use to show that the church won't be going through the tribulation (despite the passages we just looked at that show otherwise) is that the church will be spared the wrath of God. I've heard one popular teacher say "Why would Jesus abuse his bride?" Really? First of all the tribulation is not abuse of the bride. It is the purification of the bride.

**"Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." Da. 12:10.**

Secondly, what is the pattern in the word of God? The idea of patterns is important because by finding patterns in the Old and New Testament you can establish doctrine and strengthen the truth. Here are a few passages that answer that question and sum this up nicely:

**"And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise:" Heb. 11:36-39.**

**"For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;" Phi. 1:29.**

**"Yea, and all that will live godly in Christ Jesus shall suffer persecution." 2Tim. 3:12.**

**"Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." Ac. 14:22.**

**"Of the Jes five times received I forty stripes save one. Thrice I was beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness, and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."**  
**2 Cor. 11:24-27.**

**"Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."**  
**1Cor. 4:11-13.**

**“But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name’s sake.” Act. 9:16.**

Over and over and over again God’s people have suffered. God allows his people and even expects His people to suffer. He allows it for several reasons: to prove if God’s people will be faithful to him in the face of suffering; to be a testimony to the world of the power of God to overcome great trials; to be a testimony against the ungodly. God could have simply taken his people out of all difficult situations but on the contrary God allows us to go through them. It is, as the passage says above GIVEN TO THE SAINTS OF GOD TO SUFFER FOR HIS NAME SAKE.

**“And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.” Lk. 22:31-32.**

Notice Jesus didn’t say, “Hey Peter, Satan has desired to sift you but I prayed the Father would spare you the sifting.” No! He tells Peter he will be sifted and His prayer for him was that Peter would stand the trial. Look at Paul’s sufferings. Look at the sufferings of Job. Look at the sufferings of Moses. Look at the sufferings of Joseph. Look at what Shadrach, Meshach, and Abednego went through. Look at what Daniel went through. Look at the sufferings of the prophets. Look at the sufferings of the Apostles. Look at the sufferings of all of God’s people form A-Z. The pattern in the Word of God is that GOD’S PEOPLE SUFFER. GOD ALLOWS HIS PEOPLE TO GO THROUGH TRIALS, TRIBULATIONS, SUFFERINGS, ETC. Note the promise of God to His people in this next passage:

**“When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.” Isa. 43:2.**

Note it doesn’t say God will spare His people from the waters or fire. It says you WILL go through the fire. But He will save you. Shadrach, Meshach, and Abednego did go into the furnace! But they were not burned. Daniel DID go into the lion’s den. But he was not torn apart. Job went through all kinds of suffering. God Himself came down and suffered. Have you never read *Foxe’s Book of Martyrs*? Its one big account of the horrible sufferings Christians endured through the centuries, since the days of the Apostles up to present times. On and on and on the pattern in the Word of God is that God’s people do indeed suffer. Then you have some wise guy asking “Why would Jesus beat his bride?” Lord have mercy. So, you see from Genesis to Revelation God’s people suffering for the sake of His name. Then along comes a doctrine that says God will pull His people off the earth so they don’t have to go through the trials and sufferings of the tribulation. That does NOT line up with the pattern established in the Holy Scriptures. That alone should tell you something doesn’t add up about the Pre-Trib doctrine. Amen.

Let’s recap what we have looked at so far. We have seen that there isn’t ONE passage that says Jesus Christ is coming back two more times or that He is coming any second. We have seen that the Church is on the earth during the Great Tribulation. We have also seen that the pattern in the Word of God is that God allows His people to go through tribulations and sufferings. Amen.

## Chapter 7

### Holy Ghost Removed?!

Another aspect of the Pre-Trib Rapture doctrine is that it teaches that the Holy Ghost is taken off the earth right before the tribulation and if the Holy Ghost is off the earth, and He abides in the saints, then the saints also must be pulled off the earth. HA!!!! Oh, boy, this one is a doozy. You really have low Bible IQ (the kind you get with a seminary degree) to believe this whopper! Hahahahah. Let's turn to the passage that "says" this and take a closer look.

**"For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:" 2Thess. 2:7-8.**

So the teaching goes that the "he who now letteth will let until he be taken out of the way" in this passage is the Holy Ghost. The reasoning goes that the Holy Ghost is holding back the revealing of the Anti-Christ and once the Holy Ghost is taken out of the way, the Anti-Christ will be revealed and the tribulation begins. And if you take the Holy Ghost out of the way then the saints, whom He indwells, must also needs be taken (raptured) of the earth as well. What a laugher that one is!!! First, it doesn't say the "he" here is the Holy Ghost. Secondly, how can you take God off the earth? He is omniscient! It doesn't say what the "he" is. You cannot take God "out of the way". Wow, that is amazing people believe such a notion! The "he" here could be several things. It could an angel. Pre-Trib people say "an angel isn't strong enough to hold the anti-Christ back". If God empowers that angel to do so, then yes, an angel could indeed hold back the Anti-Christ. Is it not an angel that binds Satan himself and casts him in the bottomless pit (Rev. 20:1-3)? Amen. I'm not saying the "he" here is an angel. Only that it could be. It could be the Word of God. God's Word holds the waters in their borders (Job 26:10) etc. We know of an instance in Revelation (9:14) where there are four angels bound in the Euphrates to this day and at the right time God commands the sixth angel to go loose them to slay a third part of men. What is holding those four angels? What is binding them right now? Whatever it is, an angel is sent to loose them at the appointed time. At any rate, it doesn't say who or what the "he who letteth" is, so we don't know. You can find yourself in a position that you don't necessarily know what the answer is, but you do know what the answer isn't. That is the case here. We don't know what the "he" is for sure, but we know it cannot be the Spirit of God; simple because God is everywhere, and God cannot be "taken out of the way". Amen. Besides that, we have already seen that there are Christians alive during the tribulation and we know God's Spirit abides within a Christian. So yes, the Holy Ghost is on the earth dwelling within believers (or tribulation saints for you Pre-tribbers) during the great tribulation. Praise the Lord!

## Chapter 8

### What Saith the Word?

Up to this point we have looked a lot at what the Bible DOESN'T SAY about the second coming of Christ. Let's now see what it DOES say as we start to wrap this up.

Jesus Christ very plainly tells us when He will return:

**“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the signs of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with the great sound of a trumpet, and they shall gather his elect from the four winds, from one end of heaven to the other.” Mth. 24:29-31.**

So we can take several things from this passage: Jesus will return “immediately after the tribulation of those days”; there will be a “great sound of a trumpet”, and the angels will “gather his elect from the four winds”. Also notice that at His coming tribes of the earth mourn because it is at this time Jesus is coming with flaming fire to take vengeance on all those that know not God and that obey not the gospel of truth (2Thess. 1:7). In other words, He is coming to make His enemies His footstool. Please recall that we have already seen that Jesus DOES NOT LEAVE THE RIGHT HAND OF THE FATHER UNTIL HE COMES TO MAKE HIS ENEMIES HIS FOOT. Amen. Let’s continue. Paul describes the same thing in Thessalonians.

**“For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” 1Thess. 4:15-17.**

Notice that, just as in the coming of Jesus as described in Mathew 24, the (same) coming of the Lord is described here, both with the sound of a trumpet. Also note that just as in the coming of the Lord in Mathew, the (same) coming of the Lord here shows that there are indeed elect or the Church alive at His coming. Not “tribulation saints” but saints. Paul himself said in this passage, “we which are alive and remain”. When Paul says “we” who is referring to but the Church?! Amen. Let’s now turn to a passage in 1 Corinthians.

**“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.” 1Cor. 15:51-52.**

The event being described here is the same event being described in 1 Thess.4:15-17 and Mth. 24:29-31. Notice that once again the coming of the Lord occurs with a trumpet blast. Scriptures shed light on other scriptures, and in this particular instance we are given a little bit more information about this trumpet; it’s the “last trumpet”. The book of Revelation, as we have seen, talks about trumpets. In fact, according to Revelation there are seven trumpets that blast. So if there are seven trumpets, and Christ comes at the last one (Rev. 11:15), this means He comes at the seventh trumpet. Please read Revelation; you will notice that Christ does NOT come back at any time BEFORE the seventh or LAST trumpet blast. Amen.

I think what has been shown in this booklet on this matter has been infinitely sufficient in regards to exposing the Pre-Trib Rapture as a false doctrine. Amen.

In conclusion, anytime somebody turns to a passage, ANY passage, to show the so-called Pre-Trib Rapture ask that person these three questions:

1. Where does it say here that Jesus is coming back two more times?
2. Where does it say here that Jesus is coming back before the tribulation?
3. Where does it say Jesus Christ can come back any second?

These questions will always, ALWAYS be met with the same answer: It does not say that Jesus Christ is coming back two more times, that He is coming back before the tribulation, or that He is coming back any second. It's just not in the Bible anywhere! On the other hand, Jesus Christ is coming back after the tribulation of those days; when he comes, He going to gather the elect, or Church, (that went through the tribulation) in the air, and is going to make His enemies His footstool as prophesied. Dear reader, please let go of this false notion of Pre-Trib rapture. Jesus Christ, at the time of this writing is NOT going to come back any second. There are still prophesies that must needs be fulfilled and if He comes back any second, they will not be fulfilled thus making God a liar. God cannot lie. He is only coming back as a thief in the night to those that walk in darkness. However, for those that walk in the light, we will know the time of His coming (1Thess. 5:1-5). Over and over again God's people have walked through the fire, been in the lion's den, and had trials of cruel mockings and scourgings, etc. The church will go through the tribulation because Jesus Christ is coming back for a pure bride, a holy bride, and the tribulation will purify and make white the Bride of Christ. Amen. Prepare to meet your God; He is a consuming fire. Thus saith the Lord. Amen and Amen.

## Appendix

I have already handled the most common passages that Pre-trib rapture people use support their doctrine. But, in the spirit of "leaving no stone unturned" I will also list "other" passages that I have seen used as a basis to "prove" the Pre-Trib doctrine. Once again, as you read these scriptures you want to ask yourself the same three questions:

1. Does this passage say Jesus Christ can come back any second?
2. Does this passage say Jesus Christ is coming back two more times?
3. Does this passage say Jesus Christ is coming back BEFORE the tribulation?

In the case of some of these you may also ask yourself a fourth question: what in the world does this have to do with the return of Jesus Christ period?!

**[Revelation 4:1] After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.**

**[Rev 8:13] And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**[Rev 19:1] And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**[Ps 27:1-14] The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. When my father and my mother forsake me, then the LORD will take me up. Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies. Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. I had fainted, unless I had believed to see the goodness of the LORD in the land of the living. Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.**

**[Rev 2:22] Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

**[Dan 9:27.6] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.**

**[Rev 13:5-6] And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

**[Rev 11:7] And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**

**[Rev 11:3] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

**[Rev 12:7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,**

**[Rev 12:13] And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.**

**[Rev 12:6] And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.**

**[Rev 12:14] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time from the face of the serpent.**

**[Dan 9:24-25] Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**[Isa 26:20-21] Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.**

**[Isa 57:1] The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.**

**[Mal 3:16-17] Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.**

**[Pss 97:10] Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**[Dan 7:21] I beheld, and the same horn made war with the saints, and prevailed against them;**

**[Amos 5:18] Woe unto you that desire the day of the LORD! to what end is it for you? the day of the lord is darkness and not light.**